



**2017 MAND Annual Meeting**  
**Friday, May 12, 2017**  
 Maritime Institute  
 692 Maritime Boulevard  
 Linthicum Heights, MD 21090

### Sponsorship/Exhibitor Opportunities

All sponsors will be listed in the conference program and on [www.eatwellmd.com](http://www.eatwellmd.com) on the conference page of the website (size of advertising is determined by level of sponsorship as detailed below).

Platinum Sponsor \$1000	Gold Sponsor \$750	Silver Sponsor \$500	Nonprofit Exhibitor \$250
<ul style="list-style-type: none"> <li>Exhibitor booth in exhibit hall (5'x3' table with 2 chairs)</li> <li>Premium location</li> </ul>	<ul style="list-style-type: none"> <li>Exhibitor booth in exhibit hall (5'x3' table with 2 chairs)</li> <li>Preferred location (first choice of tables after platinum sponsors)</li> </ul>	<ul style="list-style-type: none"> <li>Exhibitor booth in exhibit hall (5'x3' table with 2 chairs)</li> <li>Standard location</li> </ul>	<ul style="list-style-type: none"> <li>Exhibitor booth in exhibit hall (5'x3' table with 2 chairs)</li> <li>Standard location</li> </ul>
<ul style="list-style-type: none"> <li>Two complimentary conference registrations (a \$400 value!) Includes lunch*</li> </ul>	<ul style="list-style-type: none"> <li>One complimentary conference registration and two complimentary lunches* (a \$200 value!)</li> </ul>	<ul style="list-style-type: none"> <li>Two complimentary lunches*</li> </ul>	<ul style="list-style-type: none"> <li>Two complimentary lunches*</li> </ul>
<ul style="list-style-type: none"> <li>½ page advertisement in conference program and hyperlinked listing with logo on MAND website</li> </ul>	<ul style="list-style-type: none"> <li>¼ page advertisement in conference program and hyperlinked listing on MAND website</li> </ul>	<ul style="list-style-type: none"> <li>⅓ page advertisement in conference program and listing on MAND website</li> </ul>	<ul style="list-style-type: none"> <li>Single line listing in conference program and listing on MAND website</li> </ul>
<ul style="list-style-type: none"> <li>½ page advertisement in the summer issue of Chesapeake lines (quarterly membership newsletter)</li> </ul>	<ul style="list-style-type: none"> <li>¼ page advertisement in the summer issue of Chesapeake lines (quarterly membership newsletter)</li> </ul>	<ul style="list-style-type: none"> <li>⅓ page advertisement in the summer issue of Chesapeake lines (quarterly membership newsletter)</li> </ul>	
<ul style="list-style-type: none"> <li>Paid advertising E-blast to all MAND members (Sent to &gt;1100 members)</li> </ul>			<ul style="list-style-type: none"> <li>* Additional representatives may be added at a rate of \$60 per person</li> </ul>

#### Additional Donation Opportunities

- Swag Bag Donations:** Donate sample food items, coupons, or product information to include in tote bags that will be distributed to all conference attendees.
- Raffle Donations:** Donate an item or gift basket to be raffled off to conference attendees who visit each exhibitor table as part of the Exhibitor Passport program.
- Interested in sponsoring a break or lunch?** Please contact Katie Meade for more details.
- Have another donation idea?** Contact Katie Meade at [katie.meade@gmail.com](mailto:katie.meade@gmail.com).

**New opportunity for MAND members registered for the Annual Meeting!** Are you a MAND member who is a small business owner/self-employed? You are eligible to exhibit at the Annual MAND Meeting at the nonprofit rate of \$250 (separate conference registration required to exhibit at this rate).

Interested in exhibiting to represent a Dietetic Practice Group? Contact Katie Meade at [katie.meade@gmail.com](mailto:katie.meade@gmail.com) about DPG-only exhibitor opportunities.

**Additional questions about sponsorship opportunities? Contact Katie Meade at [katie.meade@gmail.com](mailto:katie.meade@gmail.com).**