Contact Name:

Company/Organization Name:

Address:

City: State: Zip:

Telephone: Fax:

Email:

**Please provide a brief *(50 words or less)* description of your exhibit (product or service) for the exhibitor passport booklet. Include a contact name and telephone number, if desired, for the membership.**

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**Sponsor Options:** Please refer to the Sponsorship/Exhibitor Opportunities document for descriptions of sponsorship levels and contact Kathy Egan [CPICoChair@eatwellmd.org](mailto:CPICoChair@eatwellmd.org) with any questions. See below for information about submitting your payment.

|  |  |  |
| --- | --- | --- |
|  | **Quantity Desired** | **Cost** |
| **Platinum Sponsor:** One (1) display table for 1 day - $1000 |  |  |
| **Gold Sponsor:** One (1) display table for 1 day - $750 |  |  |
| **Silver Sponsor:** One (1) display table for 1 day - $500 |  |  |
| **Non Profit Organizations:** One (1) display table for 1 day - $250 |  |  |
| **Additional Tables:** $100 per each (1) additional table |  |  |
| **Dietetic Practice Group:** $35 per display |  |  |
| **Printed materials inserted in bag:** flat rate bag stuffing fee $35 |  |  |
| **MAND 2018 Speaker:** One (1) display table free of charge | **1** | **N/A** |
| **Other\* (specify):** |  |  |
| ***Note:*** *Internet is available to exhibitors at no cost.*  *\* Special requests and other charges must be discussed with Kathy Egan in advance.* | **Total:** |  |

**Representatives from your company attending (Please indicate name(s) as you would like it to appear on a name badge):**

1. **Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Reminder:*** *Platinum sponsors are eligible for* ***two*** *complimentary conference registrations for the individuals named above. Gold sponsors are eligible for* ***one*** *complimentary conference registration for an individual named above. If you would like to take advantage of this benefit, please indicate which representative(s) should receive free conference registration.*

1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(platinum & gold sponsors only)**
2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(platinum sponsors only)**

*All other Sponsors/Exhibitors who would like to attend conference sessions and receive Continuing Professional Education (CPE) credits must register separately for the Annual Meeting. Please visit* [*http://www.eatwellmd.org/page/annual-meeting*](http://www.eatwellmd.org/page/annual-meeting) *for conference registration information.*

**Payment Information**

**\*\*New this year\*\*** All sponsors must meet guidelines established in MAND’s sponsorship policy and be approved by MAND’s Sponsorship Committee. Once approved, an invoice will be sent to the email address listed above with instructions for making a credit card or check payment.

The deadline to register is **Monday, February 12, 2018. Registration will not be considered complete until payment has been received.** Late registration may be accepted by email, based on availability. However, for all registration forms received after the February 12deadline, a late fee of **$50.00** will be added to the total cost.

**Cancellation policy**: Prior to March 5, 2018, organizations that have completed registration are eligible for a 50% partial refund in the event that they are no longer able to attend the Annual Meeting. Unfortunately, we are unable to provide a refund for cancellations after March 5, 2018.

**Questions?** Please contact:

Kathy Egan, RDN, LD, MEd

[CPICoChair@eatwellmd.org](mailto:CPICoChair@eatwellmd.org)

Chair-Elect, Council on Professional Issues

Maryland Academy of Nutrition and Dietetics