



Annual Meeting 2012

Reframing the Nutrition Picture

Friday, April 27, 2012



Highlights

- Approved for 7.5 CEUs for RDs and DTRs.
- Continental Breakfast, Snacks, and Lunch included.
- Free Parking.
- Three learning tracks: Clinical, Leadership/ Management, and Public Policy

The Conference Center at the Maritime Institute • Linthicum Heights, Maryland

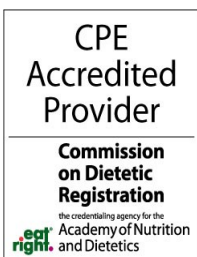
7 a.m.-7:45 a.m.	Registration • Networking • Continental Breakfast	
7 a.m.-4:30 p.m.	Exhibits (0.5 CEU available) • Posters (0.5 CEU available)	
7:45 a.m.-8 a.m.	Welcome Jennifer Carman, RD, LDN, President, Maryland Dietetic Association	Room: Auditorium
8 a.m.-8:30 a.m.	MDA Awards	
8:30 a.m.-9:45 a.m.	Keynote Speaker The Dietitian's Role in Healthcare Reform Representative John Sarbanes <i>Develop a greater understanding of how the coming health care reform will affect your practice in the state of Maryland.</i>	CPE Credit: 1.0 Category: 2 LNC: 1010, 1080, 7100
9:45 a.m.-10:15 a.m.	Hot Beverage Break • Exhibits • Posters	CPE Credit: 0.5
10:15 a.m.-11:15 a.m.	Concurrent Session #1 Clinical: Herbal and Dietary Supplement–Drug Interactions in Patients with Chronic Illnesses Yuliya Klopouh, Pharm. D., MH <i>Learn how the use of alternative medicines may help or harm a person, the importance of proper use, and how these medicines can interact with traditional pharmacotherapy.</i>	CPE Credit: 1.0 Category: 2 LNC: 2010, 3070, 5420
	Public Policy: Mapping a Way Out of the Food Desert/Let's Move Cities and Towns in Maryland Amanda Behrens, MPH, MS & Elaine Trujillo, MS, RD <i>Food Deserts are increasingly used as qualifying criteria for public policy interventions, but the physical food environment is more complex than just whether or not food stores exist. Learn how Baltimore City is dealing with this complex issue. Get an update on what Let's Move Cities and Towns is doing in Maryland and how RDs play a part.</i>	CPE Credit: 1.0 Category: 2 LNC: 1080, 4010, 4020
	Leadership/Management: Turn Ordinary People into Extraordinary People...And Keep Them! Ron Jasniowski <i>This interactive presentation will describe realistic ways to develop untapped character qualities in their employees and build a harmonious workforce of conscientious, loyal employees. (SPONSORED BY CURA HOSPITALITY)</i>	CPE Credit: 1.0 Category: 3 LNC: 1010, 1070, 7200
11:30am-12:30pm:	Concurrent Session #2 Clinical: Chronic Kidney Disease Tune-up: Are Your Tools Ready? Jill Miller, RD, LDN *** SPONSORED BY ABBOTT*** <i>This presentation will correlate the prevalence, etiologies and treatment of chronic kidney disease with current nutritional interventions.</i>	CPE Credit: 1.0 Category: 2 LNC: 3005, 3020, 5340
	Public Policy: Engagement with Licensure: Advancing Our Profession Megan Larson, MS, RD, LDN <i>Increase your knowledge on the importance of maintaining licensure, the role of the licensure board, and the need to report potential violators.</i>	CPE Credit: 1.0 Category: 1 LNC: 1070, 1080, 7100
	Leadership/Management: Dreams to Reality: Use Your RD Skills to Open New Career Doors Denice Ferko-Adams, MPH, RD, LDN <i>Discover ways to build on existing skills to create new opportunities for your services. Identify new ways to market your skills and turn your ideas for a new career into a reality.</i>	CPE Credit: 1.0 Category: 2 LNC: 1010, 1110, 7070

12:30 p.m.-1:30 p.m.	Lunch	
1:30 p.m.-2:30 p.m.	Concurrent Session #3	
	Clinical:	
	Malnutrition Screening, Diagnosis, and Documentation	CPE Credit: 1.0
	Annalynn Skipper, PhD, RD, LDN, FADA	Category: 2
	<i>An evidence-based, standardized protocol for identifying and documenting malnutrition will be discussed to aide clinicians in all areas of practice to appropriately deal with this condition. (SPONSORED BY ACADEMY OF NUTRITION AND DIETETICS SPEAKER GRANT)</i>	LNC: 3020, 3090, 5390
	Public Policy:	
	Updates in State and Federal Nutrition Policy and the Impact on Our Profession	CPE Credit: 1.0
	Mark Rifkin, MS, RD, LDN, Berit Christensen, RD, LDN, and Ben Timmons	Category: 2
	<i>An update on state and federal policies and bills and how they affect the dietitian. Learn how to speak to your congressmen to effectively communicate and advocate for our profession.</i>	LNC: 1070, 1080, 7100
	Leadership/Management:	
	Taming the Toxicity: Reversing Negativity in the Workplace	CPE Credit: 1.0
	Jo Manion, PhD, RN, NEA-BC, FAAN	Category: 2
	<i>This session will offer strategies for dealing with one of our toughest challenges – negativity in the workplace.</i>	LNC: 1070, 7200, 7200
2:30 p.m.-3 p.m.	Afternoon Break • Exhibits • Posters	CPE Credit: 0.5
3 p.m.- 4 p.m.	Closing Session	
	Strategies for Thriving During Turbulent Times	Room: Auditorium
	Jo Manion, PhD, RN, NEA-BC, FAAN	CPE Credit: 1.0
	<i>Healthcare is undergoing tumultuous changes and leaders at any level need deliberate, practical strategies for thriving during these times.</i>	Category: 2
		LNC: 1010, 1070, 7180
4:15 p.m.-5:45 p.m.	Evening Reception with Senator Ben Cardin	CPE Credit: 1.5
	(SPONSORED BY THE ACADEMY OF NUTRITION AND DIETETICS POLITICAL ACTION COMMITTEE)	Category: 1
	Raffle Prizes • Door Prizes will be announced at the reception.	LNC: 1000, 4000

*** Exhibits & Posters will remain open until 4:30 for those not attending the reception. ***

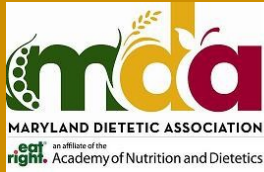
**New in 2012—
Learning Tracks!**

We are pleased to offer three learning tracks this year: **Clinical Nutrition, Leadership/Management, and Public Policy.** We hope this allows you to better achieve your learning needs goals!



MDA is now a CPE Accredited Provider with the Commission on Dietetic Registration. Earn 7.5 CEU at this year’s meeting including speakers, concurrent sessions, poster sessions, exhibitors, and an evening reception with Senator Ben Cardin!

CPE level and Learning Needs Codes are *suggested* for each session.



MARYLAND FOOD BANK DONATIONS

To help support our community, we are holding a food drive for the Maryland Food Bank. Please refer to the “Most Needed Items” list below or look for information on the MDA website at www.eatwellmd.org. Please do not donate any items in glass containers.

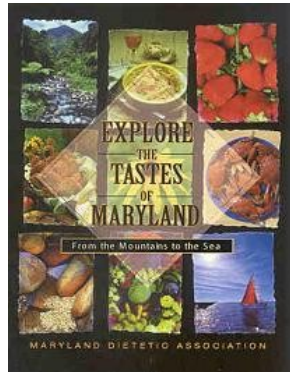
Meat & Protein: Canned meats, peanut butter, mac & cheese, canned soup, stews and canned beans

Breads & Cereals: Oatmeal, breakfast cereal, rice, rice cakes, pasta

Fruits & Vegetables: Canned fruit, fruit juice, vegetables, and soup

Dairy Foods: Evaporated milk, powdered milk, and infant formula

Non-Food Items: Diapers, toilet paper, plastic/paper plates and cups, sanitary napkins, and tampons



MDA COOKBOOK

Explore the Tastes of Maryland: From the Mountains to the Sea will be available for purchase at the Annual Meeting. If you don't have a copy of this wonderful cookbook, now is your chance to purchase at the special meeting price of \$10.00 per cookbook, or 10 books for \$90.00! A portion of the proceeds will go toward scholarships and a local food charity. More information about the cookbook can be found on the MDA website, www.eatwellmd.org.



WIN PRIZES! SUPPORT SCHOLARSHIPS!

We will be raffling off many great prizes during the Annual Meeting to raise funds for scholarships for Maryland dietetic students and dietitians returning to school.

RAVENS TICKETS • ORIOLES TICKETS!
DAY OF BEAUTY • KINDLE
MANY, MANY MORE GREAT PRIZES!

Want to help? Prize donations are still being accepted! Please email Catherine Joiner at CatherineJoiner@gmail.com.

2012 ANNUAL MEETING SPEAKER INFORMATION

Amanda Behrens, MPH, MS <i>Johns Hopkins Center for a Livable Future</i> <i>Baltimore, MD</i>	Jo Manion, PhD, RN, NEA-BC, FAAN <i>Owner/Senior Consultant at Manion & Associates</i> <i>Olvedo, FL</i>
Senator Ben Cardin	Jill Miller, RD, LDN <i>Renal Dietitian, Wellspan Health</i> <i>York, PA</i>
Berit Christensen, RD, LDN <i>Public Policy Representative, Maryland Dietetic Association</i> <i>Morrison at MedStar National Rehabilitation Hospital</i> <i>Washington, DC</i>	Mark Rifkin, MS, RD, LDN <i>State Policy Representative, Maryland Dietetic Association</i> <i>Total Health Care</i> <i>Baltimore, MD</i>
Denise Ferko-Adams, MPH, RD, LDN <i>Villanova College of Nursing</i> <i>Villanova, PA</i>	Representative John Sarbanes
Ron Jasniowski <i>President, Integrity Training Institute, Inc.</i> <i>Palatine, IL</i>	Annalynn Skipper, PhD, RD, LDN, FADA <i>Annalynn Skipper and Associates</i> <i>Oak Park, IL</i>
Yuliya Klopouh, Pharm. D., MH <i>Northwest Hospital Center</i> <i>Baltimore, MD</i>	Ben Timmons <i>Director of Public Policy, Academy of Nutrition and Dietetics</i> <i>Washington, DC</i>
Megan Larson, MS, RD, LDN <i>State Licensure Rep., Maryland Dietetic Association</i> <i>Baltimore Washington Medical Center</i> <i>Baltimore, MD</i>	Elaine Trujillo, MS, RD <i>Maryland Dietetic Association's Let's Move Cities and Towns</i> <i>NCI/NIH</i> <i>Rockville, MD</i>

MDA POSTER AWARD OF EXCELLENCE

The MDA Poster Award of Excellence recognizes quality poster sessions at the MDA Annual Meeting. All abstracts submitted by March 26 will be considered for the award.

The winners will be determined and announced during the MDA Annual Meeting. In addition, the award will be highlighted on the MDA website and in the *Chesapeake Lines*.

The first place winner will receive \$100 and the first runner-up will be awarded \$50.

For more information, go to <http://www.eatwellmd.org/page/poster-awards> or contact Dr. Meena Somanchi, drsomanchimda@gmail.com



Paper copies of presentations will not be provided. Presentations will be available on our website, www.eatwellmd.org by April 15. Please bring copies of desired presentations to the meeting. Thank you for helping MDA be GREEN!



2012 ANNUAL MEETING REGISTRATION

You can register one of two ways:

- Mail completed registration and payment to:
MDA
1280 Battery Ave
Baltimore, MD 21230

- Use your credit card to pay online:
www.eatwellmd.org
Follow the links to the Annual Meeting.

To register by mail, please complete sections A, B, and C and send with payment as directed above.

NOTE:

- Early bird registration deadline is March 31, 2012. Registrations postmarked or entered online after March 31 will be charged the regular registration rate. On-site registrations will incur a late fee of \$30.00.
- After April 15, 2012, refunds are not given
- Online registration ends April 15, 2012.
- No mail-in registrations postmarked after April 15 will be accepted; you must register on-site.
- A fee of \$30.00 will be charged for any returned check.

A. PAYMENT INFORMATION

Full Name: _____ ADA #: _____

NOTE: For multiple registrations with the same payment, please fill out section A only one time and submit with a completed section B and C *for each registrant*.

METHOD OF PAYMENT TO GUARANTEE REGISTRATION:

_____ Check made payable to Maryland Dietetic Association. Check # _____

_____ Credit card: _____Master Card _____Visa _____American Express

Card # _____ Exp. Date _____

Amount on Credit Card: \$ _____

Name as it appears on the credit card (PRINT) _____

Billing Address of credit card: _____

City/State/Zip: _____

Phone Number of cardholder: _____

E-mail address: _____

B. REGISTRANT INFORMATION

Full Name: _____ ADA#: _____

Address: _____

City, State, Zip: _____

Day Phone: _____ Fax: _____

Email: _____

Credentials: _____

Job Title (for name tag): _____

Employer (for name tag): _____

Any special needs: _____

C. PAYMENT INFORMATION

REGISTRATION STATUS	MDA MEMBER	NON-MDA MEMBER	STUDENT* OR RETIRED ADA STATUS
Early Bird Registration (Before 4/1/12)	<input type="radio"/> \$130	<input type="radio"/> \$150	<input type="radio"/> \$50
Registration (After 4/1/12)	<input type="radio"/> \$150	<input type="radio"/> \$170	<input type="radio"/> \$50
Afternoon Member Reception	<input type="radio"/> No Charge	<input type="radio"/> No Charge	<input type="radio"/> No Charge
TOTAL FEES	\$ _____	\$ _____	\$ _____
ADAF Contribution	<input type="radio"/> \$5	<input type="radio"/> \$5	<input type="radio"/> \$5
MDA-PAC Contribution	<input type="radio"/> \$3	<input type="radio"/> \$3	<input type="radio"/> \$3
TOTAL AMOUNT DUE (Registration + contributions)	\$ _____	\$ _____	\$ _____

*Students must submit a copy of their affiliate membership card.



HOTEL RESERVATIONS

A block of rooms has been reserved at the rate of \$139/night at **The Conference Center at the Maritime Institute**, 692 Maritime Boulevard, Linthicum Heights, MD. **To reserve a room, please call 410/859-5700 and ask for Reservations with the Maryland Dietetic Association.**

DIRECTIONS TO THE CONFERENCE CENTER AT THE MARITIME INSTITUTE

692 Maritime Boulevard, Linthicum Heights, MD 21090

866/629-3196

www.ccmmit.org

From Baltimore and points North:

Take 695 (Baltimore Beltway) South toward Glen Burnie
Use Exit #7 – MD-295 (Baltimore/Washington Parkway)
Go South on MD-295
Exit at West Nursery Road (the first exit south of 695)
Turn left off of the exit
Turn left at International Boulevard (3rd light)
Turn left onto Aero Drive (first street)
Proceed 2 blocks and enter through the gate onto the property

**Follow signs for Parking Lot A OR Parking Lot D.
The conference entrance is in Building #4**

From Washington DC and points South via I-95:

Take I-95 North to 195
Take 195 East to MD-295 (Baltimore/Washington Parkway)
Take 295 North
Exit at West Nursery Road (just after BWI exit)
Bear right at the end of the ramp onto West Nursery Road
Turn left onto International Drive (the first accessible light)
Turn left onto Aero Drive (first street)
Proceed 2 blocks and enter through the gate onto the property

**Follow signs for Parking Lot A OR Parking Lot D.
The conference entrance is in Building #4
Parking in lots A and D is free of charge.**

For more information regarding directions to The Conference Center at the Maritime Institute, please see <http://www.ccmmit.org/t-directions.aspx>.

SPONSOR RECOGNITION

MDA Proudly recognizes the following sponsors of the 2012 Annual Meeting.

