Annual Meeting 2014

The Nutrition Experts: Learning, Promoting, Preventing

Friday, April 25, 2014

Highlights

- Approved for 7.5 CPEs for RDs and DTRs.
- Continental Breakfast, Snacks, and Lunch included.
- Free Parking.
- Three Learning Tracks: Clinical, Leadership/Management, and Prevention/Public Health

Thank you to Sponsors of the 2014 Annual Meeting:

The Conference Center at the Maritime Institute • Linthicum Heights, Maryland
Friday, April 25, 2014

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>7 a.m. - 4:45 p.m.</td>
<td>Exhibits (0.5 CEU available) and Posters (0.5 CEU available)</td>
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<tr>
<td>7 a.m. - 8 a.m.</td>
<td>REGISTRATION</td>
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<tr>
<td>8 a.m. - 8:15 a.m.</td>
<td>Welcome and Board Recognition</td>
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<td></td>
<td>Linda Paren, RD, LDN</td>
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<td>President, Maryland Academy of Nutrition and Dietetics</td>
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<td>8:15 a.m. - 8:45 a.m.</td>
<td>Annual Business Meeting</td>
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<td>Linda Paren, RD, LDN</td>
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<td>The annual business meeting is a review of the board’s finances, goals and accomplishments for the year.</td>
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<td>8:45 a.m. - 9:45 a.m.</td>
<td>Keynote Speaker: The Importance of Building a Traditional AND Social Media Brand</td>
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<td>Shelly Marie Redmond MS, RD, LDN</td>
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<td>From TV to blogs, discover the advantages and disadvantages all mediums offer, how to start up your media brand, which medium is best for you, and simple time management guidelines to tie ALL mediums together.</td>
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<td>9:45 a.m. - 10:15 a.m.</td>
<td>Breaks and Exhibits</td>
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<td>10:15 a.m. - 11:15 a.m.</td>
<td>CONCURRENT SESSIONS I</td>
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<td>Clinical Track: Current Management of Type 1 and Type 2 Diabetes Mellitus</td>
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<td>Thomas Donner, M.D.</td>
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<td>This talk will review the nutritional, exercise and pharmacological management of patients with Type 1 and Type 2 Diabetes.</td>
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<td>Management/Leadership Track: RD's Impact on Person-Centered Dining for Our Seniors</td>
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<td>Nancy Ferrone, MS, RD, LDN</td>
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<td>A look at how RDs can impact dining in a long-term care setting.</td>
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<td>Prevention/Public Health Track: Reimbursement 101:</td>
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<td>Jessica Sides, MS, RD, LDN</td>
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<td>Reimbursement Representative for MAND</td>
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<td>This presentation will help those who are new to the process of reimbursement understand what steps to take, what pitfalls to look out for and where to locate resources.</td>
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<td>11:30 a.m. - 12:30 p.m.</td>
<td>CONCURRENT SESSIONS II</td>
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<td>Clinical Track: Parenteral Nutrition-Associated Liver Disease</td>
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<td>Carolyn Kusenda, MS, RD, LD</td>
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<td>This presentation will explore the potential causes, etiologies, prevention and treatment strategies for parenteral nutrition-associated liver disease.</td>
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<td>Management/Leadership Track: 3 P's of Presenting with a Management Twist</td>
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<td>Shelly Marie Redmond MS, RD, LD</td>
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<td>Whether leading an employee meeting, answering questions from employees, or dealing with the media, learn the importance of delivering your message with poise, passion, and power.</td>
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<tr>
<td>Time</td>
<td>Session Description</td>
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| 11:30 a.m.-12:30 p.m. | **CONCURRENT SESSIONS II (continued)**  
Prevention/Public Health Track: HIV and Hepatitis C Treatment Update with Possible Implications for the Future of the Ryan White Treatment Modernization Act  
Karen Bellesky, RD, LDN
The advances in the treatment HIV and Hepatitis C in outpatient settings and the possible implications of the ACA on the future of the Ryan White Treatment Modernization Act. | CPE: 0.5 | Level: II | LNC: 5250, 5240, 1080 |
| 12:00 p.m.-12:30 p.m. | Public Policy & How It Impacts Your Practice with the Coming of the Affordable Care Act  
Barbara Marx Brocato and Dan Shattuck, Lobbyist/Strategists  
Barbara Hoffstein, RD, LDN MAND State Policy Representative
What public policy means and in particular what it means as far as our future, recognizing the changes that will take place with the Affordable Care Act. Progress that has been made in the state legislature, including changes to the state Dietetic Practice Board abilities. What still needs to be accomplished | CPE: 0.5 | Level: II | LNC: 1080 |
| 12:30 p.m.-1:30 p.m. | **LUNCH** |   |       |                 |
| 1:30 p.m.-2:30 p.m. | **CONCURRENT SESSIONS III**  
Clinical Track: Food Allergy Update: What’s the Current Research?  
Kim Muell, RN, MSN
Certified Clinical Research Professional through Society of Clinical Research Associates
This presentation will discuss the various approaches to treating food allergy and review the most recent outcomes of food allergy research  
Management/Leadership Track: How to Engage Your Employees  
Jeff Baronian, Manager, Training and Development
Learn different strategies to engage your employees at work.  
Prevention/Public Health Track: Sensory Science 101: Harness the Power of the 5 Senses So Your Clients Can Sincerely Appreciate How Nutritious Foods Taste Great  
Annette Hottenstein, MS, RD, LDN
Add some flavor to your practice with an overview of sensory science principles presented from an RDs point of view. | CPE: 1.0 | Level: I | LNC: 5000, 5110, 9000 |
| 2:30 p.m.-3 p.m. | Breaks and Exhibits | CPE: 1.0 | Level: I | LNC: 7000, 7090, |
| 3 p.m.-4:00 p.m. | Culinary-Nutrition: Transitioning our Expert Advice into the Kitchen in Meaningful Ways  
Amanda Archibald, BA, BSc, RD
Translate your nutrition advice into culinary reality and empower consumers to embrace deep nourishment on their plate. | CPE: 1.0 | Level: I | LNC: 8000, 8060 |
| 4:00 p.m.-4:15 p.m. | ANDPAC Update  
Berit Christensen, RD, LD | CPE: 1.0 | Level: I | LNC: 8000, 8015 |
| 4:15 p.m.-4:25 p.m. | Awards and Prizes for Poster Sessions | CPE: 1.0 | Level: I | LNC: 2010, 4040, |
| 4:25 p.m.-4:30 p.m. | Raffle Drawing | CPE: 1.0 | Level: I | LNC: 8000, 8015 |
| 4:30 p.m.-4:45 p.m. | Breaks and Exhibits | CPE: 1.0 | Level: I | LNC: 2010, 4040, |
| 5 p.m.-6:30 p.m. | MAND Awards and Evening Reception  
Perfect Pairings: The Art and Science of Wine Pairings  
Laurie Forster, Award-Winning Sommelier and Wine Coach
Learn the keys to food and wine by interactively discovering how wine reacts with food components like salt, acids, and fats | CPE: 1.0 | Level: I | LNC: 2010, 4040, 8000, 8015 |

CPE level and Learning Needs Codes are suggested for each session.
2014 ANNUAL MEETING REGISTRATION

You can register one of two ways:

• Mail completed registration and payment to:
  Maryland Academy of Nutrition and Dietetics
  P.O. Box 212, Severna Park, MD 21146

• Use your credit card to pay online:
  www.eatwellmd.org
  Follow the links to the Annual Meeting.

To register by mail, please complete sections A, B, and C and send with payment as directed above.

NOTE:
• Early bird registration deadline is March 31, 2014. Registrations postmarked or entered online after March 31 will be charged the regular registration rate. On-site registrations will incur a late fee of $30.00.
• After April 12, 2014, refunds are not given
• Online registration ends April 12, 2014.
• No mail-in registrations postmarked after April 12 will be accepted; you must register on-site.
• A fee of $30.00 will be charged for any returned check.

A. PAYMENT INFORMATION

Full Name: __________________________________________ AND #: ________________________________

NOTE: For multiple registrations with the same payment, please fill out section A only one time and submit with a completed section B and C for each registrant.

METHOD OF PAYMENT TO GUARANTEE REGISTRATION:

______ Check made payable to Maryland Academy of Nutrition and Dietetics. Check #____________________

______ Credit card: ______Master Card ______Visa ______American Express

Card #__________________________________________ Exp. Date________

Amount on Credit Card: $____________

Name as it appears on the credit card (PRINT)_____________________________________________________

Billing Address of credit card:______________________________________________________________

City/State/Zip:________________________________________________________

Phone Number of cardholder:______________________________________________________________

E-mail address:_______________________________________________________________
B. REGISTRANT INFORMATION

Full Name: ______________________________________ ADA#: __________________________

Address: ________________________________________________________________

City, State, Zip: ____________________________________________________________

Day Phone: __________________ Fax: __________________

Email: _________________________________________________________________

Credentials: ______________________________________________________________

Job Title (for name tag): ______________________________

Employer (for name tag): _________________________________________________

Any special needs: _________________________________________________________

C. PAYMENT INFORMATION

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<tr>
<th>REGISTRATION STATUS</th>
<th>MAND MEMBER</th>
<th>NON-MAND MEMBER</th>
<th>STUDENT* OR RETIRED A.N.D. STATUS</th>
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<tbody>
<tr>
<td>Early Bird Registration (Before 4/1/14)</td>
<td>O $135</td>
<td>O $155</td>
<td>O $50</td>
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<tr>
<td>Registration (4/1/14-4/12/14)</td>
<td>O $155</td>
<td>O $175</td>
<td>O $50</td>
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<tr>
<td>Afternoon Member Reception</td>
<td>O No Charge</td>
<td>O No Charge</td>
<td>O No Charge</td>
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| TOTAL FEES | $________ | $________ | $________ |
| ADAF Contribution                             | O $5       | O $5       | O $5     |
| MDA-PAC Contribution                          | O $3       | O $3       | O $3     |

| TOTAL AMOUNT DUE | $________ | $________ | $________ |

*(Registration + Contributions)*

*Students must submit a copy of their affiliate membership card.

HOTEL RESERVATIONS

A block of rooms has been reserved at the rate of $139/night at The Conference Center at the Maritime Institute, 692 Maritime Boulevard, Linthicum Heights, MD. To reserve a room, please call 410/859-5700 and ask for Reservations with the Maryland Academy of Nutrition and Dietetics.
DIRECTIONS TO THE CONFERENCE CENTER AT THE MARITIME INSTITUTE
692 Maritime Boulevard, Linthicum Heights, MD 21090
866/629-3196
www.ccmit.org

From Baltimore and points North:
Take 695 (Baltimore Beltway) South toward Glen Burnie
Use Exit #7 – MD-295 (Baltimore/Washington Parkway)
Go South on MD-295
Exit at West Nursery Road (the first exit south of 695)
Turn left off of the exit
Turn left at International Boulevard (3rd light)
Turn left onto Aero Drive (first street)
Proceed 2 blocks and enter through the gate onto the property
Follow signs for Parking Lot A OR Parking Lot D.
The conference entrance is in Building #4

From Washington DC and points South via I-95:
Take I-95 North to I-195
Take I-195 East to MD-295 (Baltimore/Washington Parkway)
Take 295 North
Exit at West Nursery Road (just after BWI exit)
Bear right at the end of the ramp onto West Nursery Road
Turn left onto International Drive (the first accessible light)
Turn left onto Aero Drive (first street)
Proceed 2 blocks and enter through the gate onto the property
Follow signs for Parking Lot A OR Parking Lot D.
The conference entrance is in Building #4
Parking in lots A and D is free of charge.

For more information regarding directions to The Conference Center at the Maritime Institute, please see http://www.ccmit.org/t-directions.aspx.

Learning Tracks!
Once again, we are pleased to offer three learning tracks this year: Clinical Nutrition, Leadership/Management, and Prevention/Public Health. We hope this allows you to better achieve your learning needs goals!

MAND POSTER AWARD OF EXCELLENCE
The MAND Poster Award of Excellence recognizes quality poster sessions at the MAND Annual Meeting. All abstracts submitted by March 31, 2014 will be considered for the award. The winners will be determined and announced during the MAND Annual Meeting. In addition, the award will be highlighted on the MAND website and in the Chesapeake Lines.

The first place winner will receive $100 and the first runner-up will be awarded $50.

For more information, go to http://www.eatwellmd.org or contact Dr. Meena Somanchi, drsomanchimda@gmail.com

Paper copies of presentations will not be provided. Presentations will be available on our website, www.eatwellmd.org by April 19, 2014. Please bring copies of desired presentations to the meeting. Thank you for helping MAND be GREEN!