



Annual Meeting 2014

*The Nutrition Experts:
Learning, Promoting, Preventing*

Friday, April 25, 2014

CPE
Accredited
Provider

Commission
on Dietetic
Registration
the credentialing agency for the
Academy of Nutrition
and Dietetics

Highlights

- Approved for 7.5 CPEs for RDs and DTRs.
- Continental Breakfast, Snacks, and Lunch included.
- Free Parking.
- Three Learning Tracks: Clinical, Leadership/Management, and Prevention/Public Health

Thank you to Sponsors of the 2014 Annual Meeting:



eat right. Academy of Nutrition
and Dietetics

The Conference Center at the Maritime Institute • Linthicum Heights, Maryland

7 a.m.- 4:45 p.m.	Exhibits (0.5 CEU available) and Posters (0.5 CEU available)	
7 a.m.-8 a.m.	REGISTRATION	
8 a.m.-8:15 a.m.	Welcome and Board Recognition Linda Paren, RD, LDN President, Maryland Academy of Nutrition and Dietetics	
8:15 a.m.-8:45 a.m.	Annual Business Meeting Linda Paren, RD, LDN <i>The annual business meeting is a review of the board's finances, goals and accomplishments for the year.</i>	CPE: 0.5 Level: I LNC: 7000
8:45 a.m.-9:45 a.m.	Keynote Speaker: The Importance of Building a Traditional AND Social Media Brand Shelly Marie Redmond MS, RD, LDN <i>From TV to blogs, discover the advantages and disadvantage all mediums offer, how to start up your media brand, which medium is best for you, and simple time management guidelines to tie ALL mediums together.</i>	CPE: 1.0 Level: I, II LNC: 1000, 1090
9:45 a.m.-10:15 a.m.	Breaks and Exhibits	
10:15 a.m.-11:15 a.m.	CONCURRENT SESSIONS I	
	<u>Clinical Track: Current Management of Type 1 and Type 2 Diabetes Mellitus</u> Thomas Donner, M.D. <i>This talk will review the nutritional, exercise and pharmacological management of patients with Type 1 and Type 2 Diabetes.</i>	CPE: 1.0 Level: I LNC: 5000, 5190
	<u>Management/Leadership Track: RD's Impact on Person-Centered Dining for Our Seniors</u> Nancy Ferrone, MS, RD, LDN <i>A look at how RDs can impact dining in a long-term care setting.</i>	CPE: 1.0 Level: II LNC: 8000, 8090
	<u>Prevention/Public Health Track: Reimbursement 101: A Basic Guide to Reimbursement in Maryland</u> Jessica Sides, MS, RD, LDN Reimbursement Representative for MAND <i>This presentation will help those who are new to the process of reimbursement understand what steps to take, what pitfalls to look out for and where to locate resources.</i>	CPE: 1.0 Level: I LNC: 7000, 7170
11:30 a.m.-12:30 p.m.	CONCURRENT SESSIONS II	
	<u>Clinical Track: Parenteral Nutrition-Associated Liver Disease</u> Carolyn Kusenda, MS, RD, LD <i>This presentation will explore the potential causes, etiologies, prevention and treatment strategies for parenteral nutrition-associated liver disease.</i>	CPE: 1.0 Level: II LNC: 5000, 5240, 5440
	<u>Management/Leadership Track: 3 P's of Presenting with a Management Twist</u> Shelly Marie Redmond MS, RD, LDN <i>Whether leading an employee meeting, answering questions from employees, or dealing with the media, learn the importance of delivering your message with poise, passion, and power.</i>	CPE: 1.0 Level: I, II LNC: 1000, 1130, 7000

11:30 a.m.-12:30 p.m.	CONCURRENT SESSIONS II (continued)	
11:30 a.m.-12:00 p.m.	Prevention/Public Health Track: HIV and Hepatitis C Treatment Update with Possible Implications for the Future of the Ryan White Treatment Modernization Act Karen Bellesky, RD, LDN <i>The advances in the treatment HIV and Hepatitis C in out-patient settings and the possible implications of the ACA on the future of the Ryan White Treatment Modernization Act.</i>	CPE: 0.5 Level: II LNC: 5250, 5240, 1080
12:00 p.m.-12:30 p.m.	Public Policy & How It Impacts Your Practice with the Coming of the Affordable Care Act Barbara Marx Brocato and Dan Shattuck, Lobbyist/Strategists Barbara Hoffstein, RD, LDN MAND State Policy Representative <i>What public policy means and in particular what it means as far as our future, recognizing the changes that will take place with the Affordable Care Act. Progress that has been made in the state legislature, including changes to the state Dietetic Practice Board abilities. What still needs to be accomplished</i>	CPE: 0.5 Level: II LNC: 1080
12:30 p.m.-1:30 p.m.	LUNCH	
1:30 p.m.-2:30 p.m.	CONCURRENT SESSIONS III	
	Clinical Track: Food Allergy Update: What's the Current Research? Kim Mudd, RN, MSN Certified Clinical Research Professional through Society of Clinical Research Associates <i>This presentation will discuss the various approaches to treating food allergy and review the most recent outcomes of food allergy research</i>	CPE: 1.0 Level: I LNC: 5000, 5110, 9000
	Management/Leadership Track: How to Engage Your Employees Jeff Baronian, Manager, Training and Development <i>Learn different strategies to engage your employees at work.</i>	CPE: 1.0 Level: I LNC: 7000, 7090,
	Prevention/Public Health Track: Sensory Science 101: Harness the Power of the 5 Senses So Your Clients Can Sincerely Appreciate How Nutritious Foods Taste Great Annette Hottenstein, MS, RD, LDN <i>Add some flavor to your practice with an overview of sensory science principles presented from an RDs point of view.</i>	CPE: 1.0 Level: II LNC: 8000, 8130
2:30 p.m.-3 p.m.	Breaks and Exhibits	
3 p.m.-4:00 p.m.	Culinary-Nutrition: Transitioning our Expert Advice into the Kitchen in Meaningful Ways Amanda Archibald, BA, BSc, RD <i>Translate your nutrition advice into culinary reality and empower consumers to embrace deep nourishment on their plate.</i>	CPE: 1.0 Level: I LNC: 8000, 8060
4:00 p.m.-4:15 p.m.	ANDPAC Update Berit Christensen, RD, LD	
4:15 p.m.-4:25 p.m.	Awards and Prizes for Poster Sessions	
4:25 p.m.-4:30 p.m.	Raffle Drawing	
4:30 p.m.-4:45 p.m.	Breaks and Exhibits	
5 p.m.-6:30 p.m.	MAND Awards and Evening Reception Perfect Pairings: The Art and Science of Wine Pairings Laurie Forster, Award-Winning Sommelier and Wine Coach <i>Learn the keys to food and wine by interactively discovering how wine reacts with food components like salt, acids, and fats</i>	CPE: 1.0 Level: I LNC: 2010, 4040, 8000, 8015

2014 ANNUAL MEETING REGISTRATION

You can register one of two ways:

- Mail completed registration and payment to:
Maryland Academy of Nutrition and Dietetics
P.O. Box 212, Severna Park, MD 21146
- Use your credit card to pay online:
www.eatwellmd.org
Follow the links to the Annual Meeting.

To register by mail, please complete sections A, B, and C and send with payment as directed above.

NOTE:

- Early bird registration deadline is March 31, 2014. Registrations postmarked or entered online after March 31 will be charged the regular registration rate. On-site registrations will incur a late fee of \$30.00.
- After April 12, 2014, refunds are not given
- Online registration ends April 12, 2014.
- No mail-in registrations postmarked after April 12 will be accepted; you must register on-site.
- A fee of \$30.00 will be charged for any returned check.

A. PAYMENT INFORMATION

Full Name: _____ AND #: _____

NOTE: For multiple registrations with the same payment, please fill out section A only one time and submit with a completed section B and C *for each registrant*.

METHOD OF PAYMENT TO GUARANTEE REGISTRATION:

_____ Check made payable to Maryland Academy of Nutrition and Dietetics. Check # _____

_____ Credit card: _____ Master Card _____ Visa _____ American Express

Card # _____ Exp. Date _____

Amount on Credit Card: \$ _____

Name as it appears on the credit card (PRINT) _____

Billing Address of credit card: _____

City/State/Zip: _____

Phone Number of cardholder: _____

E-mail address: _____

B. REGISTRANT INFORMATION

Full Name: _____ ADA#: _____

Address: _____

City, State, Zip: _____

Day Phone: _____ Fax: _____

Email: _____

Credentials: _____

Job Title (for name tag): _____

Employer (for name tag): _____

Any special needs: _____

C. PAYMENT INFORMATION

REGISTRATION STATUS	MAND MEMBER	NON-MAND MEMBER	STUDENT* OR RETIRED A.N.D . STATUS
Early Bird Registration (Before 4/1/14)	<input type="radio"/> \$135	<input type="radio"/> \$155	<input type="radio"/> \$50
Registration (4/1/14-4/12/14)	<input type="radio"/> \$155	<input type="radio"/> \$175	<input type="radio"/> \$50
Afternoon Member Reception	<input type="radio"/> No Charge	<input type="radio"/> No Charge	<input type="radio"/> No Charge
TOTAL FEES	\$ _____	\$ _____	\$ _____
ADAF Contribution	<input type="radio"/> \$5	<input type="radio"/> \$5	<input type="radio"/> \$5
MDA-PAC Contribution	<input type="radio"/> \$3	<input type="radio"/> \$3	<input type="radio"/> \$3
TOTAL AMOUNT DUE (Registration + Contributions)	\$ _____	\$ _____	\$ _____

*Students must submit a copy of their affiliate membership card.



HOTEL RESERVATIONS

A block of rooms has been reserved at the rate of \$139/night at **The Conference Center at the Maritime Institute**, 692 Maritime Boulevard, Linthicum Heights, MD. **To reserve a room, please call 410/859-5700 and ask for Reservations with the Maryland Academy of Nutrition and Dietetics.**

DIRECTIONS TO THE CONFERENCE CENTER AT THE MARITIME INSTITUTE

692 Maritime Boulevard, Linthicum Heights, MD 21090

866/629-3196

www.ccmmit.org

From Baltimore and points North:

Take 695 (Baltimore Beltway) South toward Glen Burnie
Use Exit #7 – MD-295 (Baltimore/Washington Parkway)

Go South on MD-295

Exit at West Nursery Road (the first exit south of 695)

Turn left off of the exit

Turn left at International Boulevard (3rd light)

Turn left onto Aero Drive (first street)

Proceed 2 blocks and enter through the gate onto the property

Follow signs for Parking Lot A OR Parking Lot D.

The conference entrance is in Building #4

From Washington DC and points South via I-95:

Take I-95 North to 195

Take 195 East to MD-295 (Baltimore/Washington Parkway)

Take 295 North

Exit at West Nursery Road (just after BWI exit)

Bear right at the end of the ramp onto West Nursery Road

Turn left onto International Drive (the first accessible light)

Turn left onto Aero Drive (first street)

Proceed 2 blocks and enter through the gate onto the property

Follow signs for Parking Lot A OR Parking Lot D.

The conference entrance is in Building #4

Parking in lots A and D is free of charge.

For more information regarding directions to The Conference Center at the Maritime Institute, please see <http://www.ccmmit.org/t-directions.aspx>.

Learning Tracks!

Once again, we are pleased to offer three learning tracks this year: **Clinical Nutrition, Leadership/Management, and Prevention/Public Health.** We hope this allows you to better achieve your learning needs goals!

MAND POSTER AWARD OF EXCELLENCE

The MAND Poster Award of Excellence recognizes quality poster sessions at the MAND Annual Meeting. All abstracts submitted by March 31, 2014 will be considered for the award. The winners will be determined and announced during the MAND Annual Meeting. In addition, the award will be highlighted on the MAND website and in the *Chesapeake Lines*.

The first place winner will receive \$100 and the first runner-up will be awarded \$50.

For more information, go to <http://www.eatwellmd.org> or contact Dr. Meena Somanchi, drsomanchimda@gmail.com



Paper copies of presentations will not be provided. Presentations will be available on our website, www.eatwellmd.org by April 19, 2014. Please bring copies of desired presentations to the meeting. Thank you for helping MAND be GREEN!

